OLENE S. WALKER Governor

GAYLE F. McKEACHNIE Lieutenant Governor

January 14, 2004

Chuck Semborski, Environmental Supervisor **Energy West Mining Company** P.O. Box 310 Huntington, Utah 84528

Re: Revised Map 3-1, PacifiCorp, Cottonwood/Wilberg Mine, C/015/0019, Task ID #1806, Outgoing File

Dear Mr. Semborski:

The Division received your application to revise Map 3-1 in order to address concerns expressed by the Bureau of Land Management about this permit area reduction. A copy is being forwarded to the Bureau of Land Management for their review.

If you have any questions, please feel free to call me at (801) 538-5268.

Sincerely,

Pamela Grubaugh-Littig Permit Supervisor

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Jim Kohler, BLM w/ application Mark Page, Water Rights w/o Dave Ariotti, DEQ w/o Derris Jones, DWR w/o Price Field Office w/o $O: \label{lem:cww} O: \label{lem:cww} ISO 15019. CWW \label{$